

AS-1920

INVENTORY SCHEDULE B				DEPARTMENT OF DEFENSE <input type="checkbox"/> TERMINATION <input checked="" type="checkbox"/> NON-TERMINATION		DATE 31 January 1966		Form approved. Budget Bureau No. 22-R075	
<input type="checkbox"/> RAW MATERIALS (Other than metals)				<input checked="" type="checkbox"/> PURCHASED PARTS		<input type="checkbox"/> FINISHED COMPONENTS		<input type="checkbox"/> FINISHED PRODUCT	
<input type="checkbox"/> MISCELLANEOUS				PROPERTY CLASSIFICATION (See instructions on reverse) Miscellaneous Electronic Components					
THIS SCHEDULE APPLIES TO (Check one) <input type="checkbox"/> A PRIME CONTRACT WITH THE GOVERNMENT				<input type="checkbox"/> SUBCONTRACT(S) OR PURCHASE ORDER(S)		COMPANY <div style="border: 1px solid black; height: 40px; width: 100%;"></div>		PAGE NO. 1 NO. OF PAGES 1	
CONTRACTOR WHO SENT NOTICE OF TERMINATION NAME <div style="border: 1px solid black; width: 150px; height: 20px;"></div>				STREET ADDRESS <div style="border: 1px solid black; width: 150px; height: 20px;"></div>		STATINTL			
ADD <div style="border: 1px solid black; width: 150px; height: 20px;"></div>				CITY AND <div style="border: 1px solid black; width: 150px; height: 20px;"></div>					
PRODUCT COVERED BY CONTRACT OR ORDER				LOCATION OF MATERIAL <div style="border: 1px solid black; height: 40px; width: 100%; text-align: center;">Stockroom</div>					
GOVERNMENT PRIME CONTRACT NO.		SUBCONTRACT OR P. O. NO.		REFERENCE NO. 75311					

FOR USE OF CONTRACTING AGENCY ONLY	ITEM NO.	DESCRIPTION <small>ITEM (If property has commercial value, furnish adequate commercial description (See instructions). Otherwise, furnish description sufficient to enable contracting officer or authorized contractor to determine appropriate disposition thereof. Where practicable, show manufacturer's name, address and catalog number. Where columns b1 and b2 are not applicable, write column b entry across the two columns.)</small>	GOVERNMENT PART OR DRAWING NO. AND REV. NO. <small>b1</small>	TYPE OF PACKING (Bulk, box, crates, etc.) <small>b2</small>	CONDITION (Use code) <small>c</small>	QUANTITY <small>d</small>	UNIT OF MEASURE <small>d1</small>	COST <small>(For finished product, show contract price instead of cost)</small>		CONTRACTOR'S OFFER OR PROCEEDS OF SALE <small>e</small>	FOR USE OF CONTRACTING AGENCY ONLY
								UNIT <small>e</small>	TOTAL <small>f</small>		
	1	Switch SPDT Alco, MST105D			N-1	11	Ea.	\$1.65	\$18.15		
	2	Spacer, 1/4 x 1", 2324			N-1	28	Ea.	\$.09	\$ 2.52		
	3	V.U. Meter Alco, P-1000			N-1	4	Ea.	\$6.95	\$27.80		
	4	500-0-500 ALCO Meter, P-1000			N-1	6	Ea.	\$5.65	\$33.90		
	5	Resistors, 560 Ohm, 1/4W.,			N-1	119	Ea.	\$.06	\$ 7.14		
								TOTAL	\$89.51		

INVENTORY SCHEDULE CERTIFICATE

The undersigned, individually and as an authorized representative of the contractor, certifies that he has examined this Inventory Schedule, page numbers **1** to **1** inclusive, dated **31 January 1966** and that in the exercise of his best judgment and to the best of his knowledge, based upon information believed by him to be reliable, said Schedule has been prepared in accordance with applicable instructions; that the inventory described therein is allocable to the designated contract and is located at the places specified; if the property reported therein is termination inventory, that the quantities are not in excess of the reasonable quantitative requirements of the terminated portion of the contract; that said Schedule does not include any items reasonably usable, without loss to the Contractor, on its other work; that the costs shown on such Schedules

are in accordance with the Contractor's books of account; and that the prices shown in column g, representing the proceeds of authorized sale of the items covered thereby, are fair and reasonable.

The Contractor agrees to inform the Contracting Officer of any substantial change in the status of the inventory shown in this Schedule between the date hereof and the final disposition of such inventory.

Subject to any authorized prior disposition, title to the inventory listed in this Schedule is hereby tendered to the Government and is warranted to be free and clear of all liens and encumbrances.

DD FORM 1 APR 57 **543**
Edition of 1 Jul 51, is obsolete

DATE
1-31-66
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